

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

		may be attached to this fe	orm as needed.		
	late or Officeholder	Office Seeking/Office	e Holding		
Rory M		City Counci	<u> </u>		
Residence Stree 2590	sidewinder Dr.	CityPL	Zip Code 3406	Ó	
Area Code/Day Telephone # Fax # 435-640-5068		SUBMIT DATE: Is this an AMENDMENT? Yes No			
AGGREGA: ITEMIZED	TE TOTAL CONTRIBUTION I did not regule CONTRIBUTIONS (Contribu	S RECEIVED \$50.00 S f 1001 accept tions Over \$50.00)	OR LESS S	s from anyo	
Date	Name and Address of		ibution	Amount of	
Received	Contributor	Type of Contribution (check, cash, other)		Amount of Contribution	
		(check, cash, o			
			,		
•					
ITEMIZED	_ NONMONETARY CONTRIB	UTION			
Date Received	Name and Address of Contributor	Specific Descri Contribution	ption of	Fair Market Valuation of Contribution	
	•			1	

CONTRIBUTION SUMMARY

Total Contributions Under \$50 (this Statement)	\$ Ø	
Total Itemized Contributions (this Statement)	\$ Ø	W. 1.1
Total In-Kind Contributions (this Statement)	\$ Ø	
Total Contributions from Prior Statement	\$ Ø	
TOTAL Contributions To Date	\$ d	

ITEMIZED EXPENDITURES

Date of Expenditure	Name and Address to Whom Expenditure Was Made	Detailed Listing of Each Expenditure	Amount of Expenditure
10/17/15	# Park Record	Ad	\$862.78
10/17/15	Park Record	Ad	\$ 362.38
10/31/15	Park Record	AJ	\$ 362.88
10/07/15	PC Signs	Signs	<i>\$358.93</i>
10/07/15	Pc Signs	Signs	\$653.10
·			

EXPENDITURE SUMMARY

Total Expenditures (this Statement)	s \$3,600.67
Total Expenditures from Prior Statement	\$ Ø
TOTAL Expenditures To Date	\$ \$3,600.67

I hereby certify that the foregoing is a full and true statement or account of all contributions received and expenditures made as of the date of this Statement.

Date: 10/27/15

Candidate Signature

Submit Statements to the Election Official/City Recorder's Office 445 Marsac Ave., P O Box 1480, Park City Utah 84060 (City Hall) (435) 615-5184

Statements will be available for public review, copies, and posted on the City's website - www.parkcity.org